

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 28 MAY 2019 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

**3. MINUTES**

**PAGE NOS**

**(1) Previous Meeting**

Submit Minute of Meeting of this Committee of 16 April 2019, for Approval. 4 - 9

**(2) Arbroath Harbour Joint Consultative Committee**

Submit Minute of Meeting of the Arbroath Harbour Joint Consultative Committee of 29 March 2019, for noting. 10 - 14

**4. INFORMATION REPORTS FOR THE PERIOD 17 APRIL TO 28 MAY 2019**

Submit:

(1) Report 165/19 by the Director of Communities. (2 Schedules) 15 - 21

(2) Report 166/19 by the Director of Infrastructure. (3 Schedules) 22 - 59

**5. ROAD SAFETY PLAN TO 2020 - UPDATE**

Submit Report No 167/19 by the Director of Infrastructure. 60 - 113

**6. ROADS ASSET MANAGEMENT PLAN UPDATE**

Submit Report No 168/19 by the Director of Infrastructure. 114 - 135

**7. ROAD INSPECTION STRATEGY**

Submit Report No 169/19 by the Director of Infrastructure. 136 - 168

**8. PROHIBITION OF DRIVING – ALLAN STREET / APPLGATE, ARBROATH**

Submit Report No 170/19 by the Director of Infrastructure. 169 - 171

**9. REVOCATION OF WEIGHT LIMITS ON NORTH KEITHOCK BRIDGE AND NEWTON FARM BRIDGE NEAR BRECHIN**

Submit Report No 171/19 by the Director of Infrastructure. 172 - 173

<b>10.</b>	<b>ANGUS COUNCIL “FOWLER” STEAM POWERED ROAD ROLLER</b>	
	Submit Report No 172/19 by the Director of Infrastructure.	174 - 177
<b>11.</b>	<b>HAYSWELL ROAD, ARBROATH – PROPOSED ONE-WAY TRAFFIC MANAGEMENT SYSTEM AND TRAFFIC CALMING: RESPONSE TO PUBLIC CONSULTATION</b>	
	Submit Report No 173/19 by the Director of Infrastructure.	178 - 188
<b>12.</b>	<b>NEW REGULATORY FRAMEWORK FOR HOUSING SERVICES AND ANNUAL ASSURANCE STATEMENT</b>	
	Submit Report No 175/19 by the Director of Communities.	189 - 194
<b>13.</b>	<b>ANGUS LOCAL ACCESS FORUM - MEMBERSHIP UPDATE</b>	
	Submit Report No 176/19 by the Director of Communities.	195 - 196