

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON WEDNESDAY 3 JULY 2019 AT 10AM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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|---|----------------|
| 3. NEW APPLICATION - RESIDENTIAL CARAVAN SITE LICENCE – THRUMS CARAVAN PARK, MARYTON, BY KIRRIEMUIR | |
| Submit Report No 222/19 by the Director of Legal and Democratic Services | (3 – 6) |
| 4. NEW APPLICATION - RESIDENTIAL CARAVAN SITE LICENCE – NURSERY PARK CARAVAN SITE, NURSERY LANE, BRECHIN | |
| Submit Report No 223/19 by the Director of Legal and Democratic Services | (7 – 12) |
| 5. NEW APPLICATION - RESIDENTIAL CARAVAN SITE LICENCE – TAYOCK CARAVAN PARK, BRECHIN ROAD, MONTROSE | |
| Submit Report No 224/19 by the Director of Legal and Democratic Services | (13 – 16) |
| 6. NEW APPLICATION - RESIDENTIAL CARAVAN SITE LICENCE – WOODLEY CARAVAN PARK, BY ARBROATH | |
| Submit Report No 225/19 by the Director of Legal and Democratic Services | (17 – 21) |