

# ANGUS COUNCIL

## POLICY AND RESOURCES EXECUTIVE SUB COMMITTEE

TO BE HELD IN TRAINING ROOM A, ANGUS HOUSE, FORFAR  
ON MONDAY 15 JULY 2019 AT 10.00AM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

### PAGE NO

3. **SEAGREEN ALPHA WIND ENERGY LIMITED – FIRTH OF FORTH OFFSHORE WIND FARM PHASE 1 (ONSHORE INFRASTRUCTURE WORKS) COMPULSORY PURCHASE ORDER 2019**

Submit Report No 226/19 by the Director of Legal and Democratic Services

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4. **SUPPLY OF WATER AND WASTE WATER BILLING SERVICES – AGENCY AGREEMENT**

Submit Report No 227/19 by the Director of Infrastructure.

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