

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 15 AUGUST 2019 AT 11.00AM

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. **TEMPORARY PUBLIC ENTERTAINMENT LICENCES – LIVE AT THE LINKS**

Submit Report No 270/19 by the Director of Legal and Democratic Services. (3 - 8)

4. **LANDLORD REGISTRATION – GUIDANCE TO THE DIRECTOR OF COMMUNITIES**

Submit Report No 271/19 by the Director of Legal and Democratic Services. (9 - 10)