

ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 8 AUGUST 2019 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

	PAGE NO
3. MINUTES OF PREVIOUS MEETINGS	
Submit, for approval as correct records, the minutes of meeting of this Board held on 16 May, 10 June and 3 July 2019.	4 - 14
4. NEW PREMISES LICENCES UNDER THE LICENSING (S) ACT 2005	
Submit Report No LB 44/19 by the Clerk.	
(a) Black Thistle Distilleries, Brechin Business Park, Brechin	15 - 18
5. PROVISIONAL PREMISES LICENCE APPLICATION UNDER THE LICENSING (S) ACT 2005	
Submit Report No LB 45/19 by the Clerk.	
(a) Grill 21 Mediterranean Restaurant, Coffee and Bar, 264-268 High Street Arbroath	19 - 23
6. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005	
Submit Report No LB 46/19 by the Clerk.	
(a) Arbroath Football Club, Gayfield Park, Arbroath	
(b) The Foundry Bar, 5/7 East Mary Street, Arbroath	
(c) Arbroath Artisan Golf Club, Elliot , Arbroath	24 - 31
7. NEW PERSONAL LICENCE – NOTICE OF CONVICTION	
Submit Report No LB 47/19 by the Clerk.	32 - 34
8. CHIEF CONSTABLES ANNUAL LICENSING REPORT TO ANGUS LICENSING BOARD	
Submit Report No LB 48/19 by the Clerk.	35 - 47
9. PERSONAL LICENCES – DELEGATED APPROVALS	
Submit Report No LB 49/19 by the Clerk.	48 - 52

10.	OCCASIONAL LICENCES – DELEGATED APPROVALS	
	Submit Report No LB 50/19 by the Clerk.	53 - 70
11.	PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS	
	Submit Report No LB 51/19 by the Clerk.	71 - 73
12.	EXTENDED HOURS – DELEGATED APPROVALS	
	Submit Report No LB 52/19 by the Clerk.	74 - 75
13.	PREMISES LICENCES UNDER THE LICENSING (SCOTLAND) ACT 2005 – LICENCES SURRENDERED	
	Submit Report No LB 53/19 by the Clerk.	76 - 78