

# ANGUS COUNCIL

**STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE  
TO BE HELD IN THE COMMITTEE ROOM, TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 17 SEPTEMBER 2019 AT 1.30 PM**

## AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 25 April 2019.

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**4. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Sub-Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**5. REQUEST FOR PREMATURE RETIREMENT**

Submit Report No 315/19 by the Director of Schools & Learning.

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