

# ANGUS COUNCIL

## SPECIAL POLICY AND RESOURCES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 26 SEPTEMBER 2019 AT 3.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

**PAGE NO**

3. **COMMUNITY ASSET TRANSFER ANNUAL REPORT 2018/19**

Submit Report No 326/19 by the Director of Finance

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4. **COMMUNITY ASSET TRANSFER APPLICATION – DECISION – STRATHMORE RUGBY CLUB, INCHMACOBLE, FORFAR**

Submit Report No 327/19 by the Director of Finance

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5. **COMMUNITY ASSET TRANSFER APPLICATION – DECISION – FORMER TENNIS COURTS AND ASSOCIATED PARKING, LOCHSIDE LEISURE CENTRE, CRAIG O' LOCH ROAD, FORFAR**

Submit Report No 328/19 by the Director of Finance

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6. **COMMUNITY ASSET TRANSFER APPLICATION – DECISION – INCH MAINTENANCE AND PRESERVATION SOCIETY (IMPS), FORMER BRECHIN LEISURE CENTRE, RIVER STREET, BRECHIN**

Submit Report No 329/19 by the Director of Finance

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