

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 5 NOVEMBER 2019 AT 2.00 PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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| 3. MINUTES | |
| (a) Previous Meeting | |
| Submit, for approval as a correct record, the minute of meeting of this Committee of 17 September 2019. | 3 – 5 |
| (b) Special Meeting | |
| Submit, for approval as a correct record, the minute of Special Meeting of this Committee of 5 September 2019. | 6 – 8 |
| (c) Staffing Sub-Committee | |
| Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 17 September 2019. | 9 |
| 4. PRESENTATION – ARBROATH ACADEMY LINKS WITH RWANDA | |
| 5. INFORMATION REPORT FOR THE PERIOD 3 SEPTEMBER TO 23 OCTOBER 2019 | |
| Submit Report No 353/19 by the Depute Chief Executive. | 10 - 15 |
| 6. PROCUREMENT AUTHORITY REPORT - OPEN FRAMEWORK FOR FUNDED EARLY LEARNING AND CHILDCARE | |
| Submit Report No 354/19 by the Depute Chief Executive. | 16 - 26 |