ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 12 NOVEMBER 2019 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

3.	MINUTE OF PREVIOUS MEETING	PAGE NOS
	Submit Minute of Meeting of this Committee of 24 September 2019, for Approval.	3 - 6
4.	INFORMATION REPORTS FOR THE PERIOD 25 SEPTEMBER TO 12 NOVEMBER 2019	
(a)	Submit Report No 367/19 by the Director of Communities. (2 Schedules)	7 - 14
(b)	Submit Report No 368/19 by the Director of Infrastructure. (3 Schedules)	15 - 28
5.	HOUSING CAPITAL MONITORING REPORT 2019/20	
	Submit Report No 369/19 by the Director of Communities.	29 - 47
6.	STRATEGIC HOUSING INVESTMENT PLAN (SHIP)	
	Submit Report No 370/19 by the Director of Communities.	48 - 63
7.	CYCLING, WALKING AND SAFER STREETS FUND – PROGRAMME OF WORKS	
	Submit Report No 371/19 by the Director of Infrastructure.	64 - 73
8.	LOCAL BUS CONTRACTS – BEST VALUE APPROACH	
	Submit Report No 372/19 by the Director of Infrastructure.	74 - 75
9.	PROCUREMENT AUTHORITY FOR LOCAL BUS SERVICE CONTRACTS	
	Submit Report No 373/19 by the Director of Infrastructure.	76 - 79
10.	B966 INCHBARE – AMENDMENTS TO EXISTING SPEED LIMITS	
	Submit Report No 374/19 by the Director of Infrastructure.	80 - 83
11.	SURPLUS PROPERTIES	
	Submit Report No 375/19 by the Director of Infrastructure.	84 - 86
12.	FLOOD RISK MANAGEMENT (SCOTLAND) ACT 2009 - UPDATE	
	Submit Report No 376/19 by the Director of Infrastructure.	87 - 90