

ANGUS COUNCIL

SPECIAL ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 3 DECEMBER 2019 AT 10.00AM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. **NEW PREMISES LICENCE APPLICATION UNDER THE LICENSING (S) ACT 2005**
Submit Report No LB 66/19 by the Clerk. 3 - 4
(a) Brechin Castle Centre Ltd, Haughmuir, Brechin 5 - 6
4. **PERSONAL LICENCE REVIEW PROPOSAL.**
Submit Report No LB 67/19 by the Clerk. 7 - 11
5. **PREMISES LICENCE REVIEW APPLICATION – RUPALI PALACE, 198 EAST HIGH STREET, FORFAR**
Submit Report No LB 68/19 by the Clerk. 12 - 16
6. **PERSONAL LICENCE HOLDER – REPORT OF CONDUCT INCONSISTENT WITH LICENSING OBJECTIVES.**
Submit Report No LB 69/19 by the Clerk. 17 - 20