ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 9 JANUARY 2020 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of

| | | PAGE NO |
|-----|--|-------------|
| 3. | MINUTES OF PREVIOUS MEETINGS | |
| | Submit, for approval as correct records, the minutes of meeting of this Board held on 31 October 2019 and 3 December 2019. | 4 - 7 |
| 4. | PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005 | |
| | Submit Report No LB 1/20 by the Clerk. | 8 - 9 |
| | (a) Caledonian Bar, Montrose | 10 |
| | (b) Corner Bar, Arbroath | 11 - 18 |
| 5. | REQUEST TO RELIEVE THE FAILURE TO COMPLY WITH A REQUIREMENT | PROCEDURAL |
| | Submit Report No LB 2/20 by the Clerk. | 19 - 25 |
| 6. | APPLICATION FOR AN OCCASIONAL LICENCE | |
| | Submit Report No LB 3/20 by the Clerk. | 26 - 28 |
| | (a) The Gather, 25 – 27 Dundee Street, Carnoustie | 29 - 30 |
| 7. | LICENCE REVIEW PROPOSALS | |
| | Submit Report No LB 4/20 by the Clerk. | 31 - 33 |
| 8. | CONSULTATION ON LICENSING NO LONGER ACCEPTING CASH AS PAYMENT | A METHOD OF |
| | Submit Report No LB 5/20 by the Clerk. | 34 - 52 |
| 9. | REVIEW OF PREMISES LICENCES | |
| | Submit Report No LB 6/20 by the Clerk. | 53 - 57 |
| 10. | PERSONAL LICENCES – DELEGATED APPROVALS | |
| | Submit Report No LB 7/20 by the Clerk. | 58 - 59 |
| 11. | OCCASIONAL LICENCES – DELEGATED APPROVALS | |
| | Submit Report No LB 8/20 by the Clerk. | 60 - 69 |

12. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS

| | Submit Report No LB 9/20 by the Clerk. | 70 - 72 |
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| 13. | EXTENDED HOURS - DELEGATED APPROVALS | |
| | Submit Report No LB 10/20 by the Clerk. | 73 - 74 |
| 14. | MISES LICENCES UNDER LICENSING (S) ACT 2005 – LICENCES SURRENDERED | |
| | Submit Report No LB 11/20 by the Clerk. | 75 - 77 |