

ANGUS COUNCIL

SCRUTINY AND AUDIT COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON
TUESDAY 3 MARCH 2020 AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTIONS

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 21 January 2020.

(4 – 9)

4. SCOTTISH FIRE AND RESCUE SERVICES QUARTERLY MONITORING REPORT FOR THE PERIOD 1 OCTOBER 2019 TO 31 DECEMBER 2019

Submit Report No 65/20 by the Local Senior Officer, Scottish Fire and Rescue Services.

(10 - 32)

5. POLICE SCOTLAND

(a) ANGUS LOCAL POLICING AREA PERFORMANCE RESULTS FOR THE PERIOD 1 OCTOBER 2019 TO 31 DECEMBER 2019

Submit Report No 66/20 by Chief Superintendent Andrew Todd, Police Scotland. (33 - 73)

(b) ANGUS LOCAL POLICING PLAN TAYSIDE 2020-2023

Submit Report No 67/20 by Chief Superintendent Andrew Todd, Police Scotland. (74 - 93)

6. EXTERNAL AUDIT – ANNUAL AUDIT REPORT

Submit Report No 68/20 by the Director of Finance.

(94 - 109)

7. SCOTLAND'S CITY REGION AND GROWTH DEALS – AUDIT SCOTLAND – JANUARY 2020

Submit Report No 69/20 by the Director of Strategic Policy, Transformation and Public Sector Reform.

(110 - 163)

8. INTERNAL AUDIT ACTIVITY UPDATE

Submit Report No 70/20 by the Service Leader (Internal Audit).

(164 - 186)

9. ANNUAL INTERNAL AUDIT PLAN 2020-21

Submit Report No 71/20 by the Service Leader (Internal Audit).

(187 - 208)

10. TREASURY MANAGEMENT STRATEGY STATEMENT 2020/21

Submit Report No 72/20 by the Director of Finance.

(209 - 237)

NOTE: The Report will also be considered by Angus Council on 19 March 2020.

11. REGULATION OF INVESTIGATORY POWERS (SCOTLAND) ACT 2000 – ANNUAL REPORT

Submit Report No 73/20 by the Director of Legal and Democratic Services.

(238 - 239)