

ANGUS COUNCIL
DEVELOPMENT STANDARDS COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 3 MARCH 2020 AT 10.00 AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. BUILDING WARRANTS

The Committee is asked to note that during the period 27 January to 21 February 2020, a total of 82 Building Warrants, 1 Late Warrant and 22 Amendments to Warrant have been approved with an estimated cost of £3,398,755.

A copy of the approved warrants has been sent to every member.

4. DELEGATED DECISIONS

The Committee is asked to note that during the period 25 January to 22 February 2020, a total of 58 planning applications have been approved and 2 refused under the Scheme of Delegation to officers.

A copy of the list of delegated applications has been sent to every member.

PAGE NO.

5. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 4 February 2020. 4 - 5

PLANNING APPLICATIONS

6. CUNMONT QUARRY, NEWBIGGING, MONIFIETH

Submit Report No 93/20 by the Service Leader – Planning and Communities. 6 - 27

7. 9 ROWAN COURT, CHRISTIE'S LANE, MONTROSE

Submit Report No 94/20 by the Service Leader – Planning and Communities. 28 - 35

8. ENFORCEMENT UPDATE

Submit Report No 95/20 by the Service Leader – Planning and Communities. 36 - 45

9. THE ANGUS COUNCIL (LAND AT 21 CAIRNIEHILL GARDENS, ARBROATH) TREE PRESERVATION ORDER 2019 NO.2

Submit Report No 96/20 by the Service Leader – Planning and Communities. 46 - 53

10.	PROPOSAL OF APPLICATION NOTICE: FIELD NORTH OF DURIEHILL FARM COTTAGE, EDZELL	
	Submit Report No 97/20 by the Service Leader – Planning and Communities.	54 - 57
11.	NEW PRE-APPLICATION PLANNING ADVICE PROCEDURES	
	Submit Report No 98/20 by the Service Leader – Planning and Communities.	58 - 61