

# ANGUS COUNCIL

## SPECIAL ARRANGEMENTS COMMITTEE

TO BE HOSTED REMOTELY  
ON TUESDAY 28 APRIL 2020 AT 2.00PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

**PAGE NO**

**3. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider in terms of Standing Order 27(2) whether the public and press should be excluded during consideration of **items 10 and 11** so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.

**4. INTERIM ARRANGEMENTS: INFORMATION REPORTS**

Submit Report 131/20 by the Director of Legal and Democratic Services 4 - 6

**5. ACTIONS TAKEN IN RESPONSE TO COVID 19 PANDEMIC**

Submit Report 132/20 by the Director of Legal and Democratic Services 7 - 19

**NOTE:** The Appendix which relates to Open Market Disposals is Exempt

**6. HUMANITARIAN ASSISTANCE ANGUS RESPONSE TEAM (HAART) ANGUS**

Submit Report 133/20 by the Chief Executive 20 - 28

**7. HOUSING DEVELOPMENT POLICY FRAMEWORK**

Submit Report 134/20 by the Director of Communities 29 - 37

**8. PROCUREMENT AUTHORITY REPORT – CONTRACT FOR CONSULTANT SERVICES FOR ARBROATH'S PLACES FOR EVERYONE PROJECT**

Submit Report 135/20 by the Director of Infrastructure 38 - 41

<b>9.</b>	<b>REVIEW OF ALLOWANCES FOR CARERS: FOSTER, KINSHIP AND ADOPTERS REPORT</b>	
	Submit Report 137/20 by the Director of Children, Families and Justice	42 - 44
<b>10.</b>	<b>OPEN MARKET DISPOSALS: EXEMPT APPENDIX</b>	
	Submit Exempt Appendix to Report 132/20 by the Director of Infrastructure	45
<b>11.</b>	<b>PROCUREMENT AUTHORITY REPORT: FAMILY SUPPORT SERVICES IN ANGUS</b>	
	Submit Report 138/20 by the Director of Children, Families and Justice	46 - 53