# ANGUS COUNCIL

## ANGUS LICENSING BOARD

### TO BE HELD REMOTELY ON THURSDAY 13 AUGUST 2020 AT 10AM

#### AGENDA

#### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3.	MINUTES OF PREVIOUS MEETINGS	
	Submit, for approval as correct records, the minutes of meeting of this Board held on 4 June, 30 June and 16 July 2020.	4 - 14
4.	PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005	
	Submit Report No LB 40/20 by the Clerk.	
	(a) Morrisons, Hume Street, Arbroath	15 - 18
5.	NEW APPLICATION FOR PERSONAL LICENCE – NOTICE OF CONVICTION - COULL	- COLIN
	Submit Report No LB41/20 by the Clerk.	19 - 23
6.	PERSONAL LICENCE HOLDER – REPORT OF CONDUCT INCONSISTENT LICENSING OBJECTIVE – EDWARD INNES	WITH A
	Submit Report No LB42/20 by the Clerk.	24 - 29
7.	PERSONAL LICENCE - LATE RENEWAL	
	Submit Report No LB43/20 by the Clerk.	30 - 32
8.	REMISES LICENCE REVIEW APPLICATION – THE THRUMS HOTEL, KIRRIEMUIR	
	Submit Report No LB44/20 by the Clerk.	33 - 42
9.	ERSONAL LICENCE HOLDER - REPORT OF CONDUCT INCONSISTENT WITH A CENSING OBJECTIVE	
	Submit Report No LB45/20 by the Clerk.	43 - 51
10.	OCCASIONAL LICENCE – THRUMS HOTEL, KIRRIEMUIR	
	Submit Report No LB46/20 by the Clerk.	52 - 57

11.	CONSULTATION ON LICENSING NO LONGER ACCEPTING CASH AS A METHOD O PAYMENT	
	Submit Report No LB47/20 by the Clerk.	58 – 70
12.	CHIEF CONSTABLE'S ANNUAL LICENSING REPORT TO ANGUS LICENSING BOARD	
	Submit Report No LB48/20 by the Clerk.	71 - 83
13.	OCCASIONAL LICENCES – DELEGATED APPROVALS	
	Submit Report No LB49/20 by the Clerk.	84 - 86
14.	PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS	
	Submit Report No LB50/20 by the Clerk.	87 - 88
15.	PERSONAL LICENCES - DELEGATED APPROVALS	
	Submit Report No LB51/20 by the Clerk.	89 - 90