# ANGUS COUNCIL

## **COMMUNITIES COMMITTEE**

#### MEETING TO BE HELD REMOTELY ON TUESDAY 29 SEPTEMBER 2020 AT 2.00 PM

## AGENDA

#### 1. APOLOGIES/SUBSTITUTES

## 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

# PAGE NOS

# 3. MINUTE OF PREVIOUS MEETING

5.

6.

7.

Submit Minute of Previous Meeting of this Committee of 18 August 2020, for Approval. 4 - 6

#### 4. HOUSING SERVICES PERFORMANCE UPDATE – ANNUAL ASSURANCE STATEMENT

Submit Report No 238/20 by the Director of Communities.	7 - 9
Appendix 1 Draft Annual Assurance Statement 2019/20	10
Appendix 2 – Scottish Social Housing Charter Return Results 2019/20	11 - 13
Appendix 3 – Tenant Scrutiny Panel Presentation (first 6 months 2019/20)	14 - 29
Appendix 4 – Tenant Scrutiny Panel Presentation (full year 2019/20)	30 - 52
Appendix 5 – Housing Options HIT Quarterly Report	53 - 56
Appendix 6 – Homes and Communities HIT Quarterly Report	57 - 58
Appendix 7 – Maintaining and Improving Homes HIT Quarterly Reports	59 - 66
Appendix 8 – Tenant Participation HIT Quarterly Reports	67 - 76
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HOUSING DOMESTIC ABUSE POLICY	
Submit Report No 239/20 by the Director of Communities.	97 - 117
HOUSING REVENUE ACCOUNT CAPITAL PLAN 2020-24	
Submit Report No 240/20 by the Director of Communities.	118 - 136
PARKS AND BURIAL GROUNDS PLANT AND EQUIPMENT REPLACEMENT PROGRAMME 2020-21	
Submit Report No 241/20 by the Director of Communities.	137 - 140

8.	SUSTAINABLE ENERGY AND CLIMATE ACTION PLAN (SECAP) – UPDATE	
	Submit Report No 242/20 by the Director of Communities.	141 - 142
9.	PARKING REVIEW	
	Submit Report No 243/20 by the Director of Infrastructure.	143 - 144
10.	UPDATE REPORT FOR THE MEMORANDUM OF UNDERSTANDING WITH BAKER HUGHES	
	Submit Report No 244/20 by the Director of Communities.	145 – 148