

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HOSTED REMOTELY
ON TUESDAY 17 NOVEMBER 2020 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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3. MINUTE OF PREVIOUS MEETING	
Submit, for approval as a correct record, the minute of meeting of this Committee of 22 September 2020.	4 - 7
4. PRESENTATION: BEFRIENDING SCHEME	
5. INFORMATION REPORT FOR THE PERIOD 8 SEPTEMBER TO 3 NOVEMBER 2020	
Submit Joint Report No 275/20 by the Director of Education & Lifelong Learning and the Director of Children, Families & Justice.	8 - 29
6. ANNUAL EDUCATION REPORT 2019 TO 2020 AND ANNUAL EDUCATION PLAN 2020 TO 2021	
Submit Report No 276/20 by the Director of Education and Lifelong Learning.	30 - 76
7. CHILDREN'S RIGHTS IN ANGUS – REPORT 2017-2020	
Submit Report No 277/20 by the Depute Chief Executive.	77 - 106
8. TEMPORARY AMENDED OPERATING HOURS AT STRATHMORE CENTRE	
Submit Report No 278/20 by the Director of Children, Families and Justice.	107 - 109
9. HOME TO SCHOOL TRANSPORT POLICY	
Submit Report No 279/20 by the Director of Education and Lifelong Learning.	110 - 131
10. FUNDED EARLY LEARNING AND CHILDCARE FRAMEWORK COSTS REVIEW	
Submit Report No 280/20 by the Director of Education and Lifelong Learning.	132 - 136
11. SCHOOL TERMS AND HOLIDAYS 2022 - 2025	
Submit Report No 281/20 by the Director of Education and Lifelong Learning.	137 - 149
12. EDUCATION RECOVERY AND RESILIENCE UPDATE	
Submit Report No 282/20 by the Director of Education and Lifelong Learning.	150 - 157