

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD REMOTELY ON THURSDAY 26 NOVEMBER 2020  
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD  
WHICH IS SCHEDULED TO BEGIN FOLLOWING  
THE JOINT MEETING OF THE ANGUS LOCAL LICENSING FORUM  
WHICH IS SCHEDULED TO BEGIN AT 10AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 17 September 2020.

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**4. DELEGATED APPROVALS**

Submit Report No 292/20 by the Director of Legal and Democratic Services.

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**5. PUBLIC PROCESSION**

Submit Report No 293/20 by the Director of Legal and Democratic Services.

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**6. RESPONSE TO CALL FOR VIEWS FROM THE FINANCE AND CONSTITUTION COMMITTEE OF THE SCOTTISH PARLIAMENT - TRAVELLING FUNFAIRS (LICENSING) (SCOTLAND) BILL**

Submit Report No 294/20 by the Director of Legal and Democratic Services.

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**7. VARIATION OF PUBLIC ENTERTAINMENT LICENCE**

Submit Report No 299/20 by the Director of Legal and Democratic Services.

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**8. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**9. NEW APPLICATION – DOG BREEDING ESTABLISHMENT**

Submit Report No 295/20 by the Director of Legal and Democratic Services.

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**10. RENEWAL APPLICATION**

Submit Report No 296/20 by the Director of Legal and Democratic Services.

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**11. UPDATE REPORT**

Submit Report No 297/20 by the Director of Legal and Democratic Services.

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