JB/SF

10 December 2020



TO ALL MEMBERS OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITEE

Dear Councillor

MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE HOSTED AT ANGUS HOUSE, ORCHARDBANK BUSINESS PARK, FORFAR – WEDNESDAY 16 DECEMBER 2020 AT 11.30 AM

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email <u>ForsythSL@angus.gov.uk</u>.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Gavin Nicol (Convener) Richard Moore Bill Duff Alex King Bob Myles

ANGUS COUNCIL

DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

TO BE HOSTED REMOTELY ON WEDNESDAY 16 DECEMBER 2020 AT 11.30 AM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. MINUTES OF PREVIOUS MEETINGS

	Submit, for approval as correct records, the minutes of meetings of this Committee of 11 November and 24 November 2020.	3-6
4.	FIELD ADJACENT TO THE LODGE, COLLISTON CASTLE, COLLISTON, ARBROATH - CONDITIONS	
	Submit Report No 336/20 by the Director of Legal and Democratic Services.	7 - 9
5.	LAND AT DUNTRUNE STEADINGS, DUNTRUNE - CONDITIONS	
	Submit Report No 337/20 by the Director of Legal and Democratic Services.	10 - 12
6.	LAND ADJACENT TO HAWTHORN COTTAGE, BALDOVAN, STRATHMARTINE - CONDITIONS	
	Submit Report No 338/20 by the Director of Legal and Democratic Services.	13 - 16