

JB/FA

8 January 2021



ALL MEMBERS OF THE  
CIVIC LICENSING COMMITTEE

CHIEF EXECUTIVE  
Margo Williamson

Dear Councillor

**MEETING OF THE CIVIC LICENSING COMMITTEE HOSTED AT ANGUS HOUSE, ORCHARDBANK BUSINESS PARK, FORFAR – THURSDAY 14 JANUARY 2021 IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 2PM.**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

**This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely. It is intended that a livestream of the meeting will be made available via the Council's YouTube channel (link to be published in due course).**

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail [AndersonF@angus.gov.uk](mailto:AndersonF@angus.gov.uk)

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Civic Licensing Committee:

Craig Fotheringham  
Richard Moore  
Brian Boyd  
Colin Brown BEM

Brenda Durno  
David Fairweather  
Alex King  
David Lumgair

Gavin Nicol  
Beth Whiteside

All other Members of the Council (for information)

Julie Bell  
Kenny Braes  
David Cheape  
Braden Davy  
Lynne Devine  
Bill Duff  
Sheila Hands

Ben Lawrie  
Angus Macmillan Douglas OBE  
Mark McDonald  
Ian McLaren  
Bob Myles  
Ronnie Proctor MBE  
Mark Salmond

Lois Speed  
Tommy Stewart  
Ron Sturrock  
Derek Wann

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD REMOTELY ON THURSDAY 14 JANUARY 2021  
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD  
WHICH IS SCHEDULED TO BEGIN AT 2PM

### AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 26 November 2020.

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4. **DELEGATED APPROVALS**

Submit Report No 8/21 by the Director of Legal and Democratic Services.

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