

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HOSTED REMOTELY
ON TUESDAY 16 FEBRUARY 2021 AT 2.00 PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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| 3. MINUTE OF PREVIOUS MEETING | |
| Submit, for approval as a correct record, the minute of meeting of this Committee of 17 November 2020. | 3 - 8 |
| 4. INFORMATION REPORT FOR THE PERIOD 22 DECEMBER 2020 TO 2 FEBRUARY 2021 | |
| Submit Report No 38/21 by the Depute Chief Executive. | 9 - 18 |
| 5. REMOTE LEARNING GUIDANCE – JANUARY 2021 | |
| Submit Report No 39/21 by the Director of Education and Lifelong Learning. | 19 - 22 |
| 6. TEMPORARY AMENDED OPERATING HOURS AT STRATHMORE CENTRE | |
| Submit Report No 40/21 by the Director of Children, Families and Justice. | 23 - 25 |