JB/FHA

# **Angus Licensing Board**

14 May 2021

Angus House

Orchard bank Business Park

Forfar DD8 1AN

LP8 – Forfar

TO ALL MEMBERS OF ANGUS LICENSING BOARD

T: (01307) 461460 F: (01307) 476299

**Dear Councillor** 

#### MEETING OF THE ANGUS LICENSING BOARD - THURSDAY 20 MAY 2021 AT 10AM

You are requested to attend the above meeting for which the agenda and papers are enclosed.

The meeting will take place in accordance with the provisions of the Licensing (S) Act 2005.

In light of Scottish Government rules on social distancing, this meeting will be hosted at Angus House but will take place in accordance with the provisions of section 133(3C) of the Licensing (S) Act 2005 and will be conducted by tele-conference. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page - <a href="https://www.angus.gov.uk/council\_and\_democracy/committees/forthcoming\_council\_meetings">https://www.angus.gov.uk/council\_and\_democracy/committees/forthcoming\_council\_meetings</a>

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail <a href="mailto:AndersonF@angus.gov.uk">AndersonF@angus.gov.uk</a>

Yours sincerely

JACKIE BUCHANAN

Clerk to the Licensing Board

# **DISTRIBUTION:**

Members of the Angus Licensing Board.

Craig Fotheringham Brenda Durno
Richard Moore David Fairweather

Richard Moore David Fairweath
Brian Boyd Alex King
Colin Brown BEM David Lumgair

Beth Whiteside

# **ANGUS COUNCIL**

#### **ANGUS LICENSING BOARD**

#### TO BE HELD REMOTELY ON THURSDAY 20 MAY 2021 AT 10AM

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

# 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO** 

#### 3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Board held on 25 March 2021.

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## 4. MEMBERSHIP OF THE ANGUS LICENSING BOARD

With reference to the Council meeting of 13 May 2021 when changes were made to the membership of the Civic Licensing Committee and Angus Licensing Board to comply with the principles of political balance, the Board are asked to note that Councillor Nicol is no longer a member of Angus Licensing Board following the Board's membership reducing to 9.

## 5. NEW PREMISES LICENCE UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 23/21 by the Clerk.

(a) The Wee Bear Café, Bridgend of Lintrathen, Kirriemuir

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# 6. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 24/21 by the Clerk.

- (a) 10 Café Bar, 12 14 Castle Street, Forfar
- (b) Corn Exchange, Olympia Buildings, Market Place, Arbroath
- (c) The Gather, 25 27 Dundee Street, Carnoustie
- (d) The Giddy Goose, 69 High Street, Forfar
- (e) Strathmore Cricket Club, Lochside Park, Forfar

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# 7. GAMBLING ACT 2005 SECTION 349 – STATEMENT OF PRINCIPLES

Submit Report No 25/21 by the Director of Legal and Democratic Services.

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| 8.  | OCCASIONAL LICENCES – DELEGATED APPROVALS                                         |         |
|-----|-----------------------------------------------------------------------------------|---------|
|     | Submit Report No LB 26/21 by the Clerk.                                           | 68 - 74 |
| 9.  | PREMISES LICENCES - MINOR VARIATIONS - DELEGATED APPROVALS                        |         |
|     | Submit Report No LB 27/21 by the Clerk.                                           | 75 - 76 |
| 10. | PERSONAL LICENCES - DELEGATED APPROVALS                                           |         |
|     | Submit Report No LB 28/21 by the Clerk.                                           | 77 - 78 |
| 11. | PREMISES LICENCES UNDER THE LICENSING (SCOTLAND) ACT 2005<br>LICENCES SURRENDERED |         |
|     | Submit Report No LB 29/21 by the Clerk.                                           | 79 - 81 |
| 12. | EXTENDED HOURS - DELEGATED APPROVALS                                              |         |
|     | Submit Report No LB 30/21 by the Clerk.                                           | 82 - 83 |