

ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 1 JUNE 2017 AT 10.00AM

AGENDA

1. **APPOINTMENT OF CONVENER AND VICE CONVENER**
2. **APOLOGIES FOR ABSENCE**
3. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

4. **ANGUS LICENSING BOARD MEMBERSHIP**

The Board is asked to note that the membership is as shown on the covering letter to this agenda.

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| 5. MINUTES OF PREVIOUS MEETINGS | |
| Submit, for approval as a correct record, the minutes of meetings of this Board held on 6 April and 24 April 2017. | 1 – 4 |
| 6. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005 | |
| Submit Report No LB 28/17 by the Clerk. | |
| (a) Pipers lounge and Kitchen, Monifieth | 5 – 9 |
| (b) The Osnaburg, Forfar | 10 – 11 |
| 7. PERSONAL LICENCES – DELEGATED APPROVALS | |
| Submit Report No LB 29/17 by the Clerk. | 12 – 13 |
| 8. OCCASIONAL LICENCES – DELEGATED APPROVALS | |
| Submit Report No LB 30/17 by the Clerk. | 14 – 22 |
| 9. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS | |
| Submit Report No LB 31/17 by the Clerk. | 23 – 25 |
| 10. EXTENDED HOURS - DELEGATED APPROVALS | |
| Submit Report No LB 32/17 by the Clerk. | 26 – 27 |