

ANGUS COUNCIL

STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 13 JUNE 2017 AT THE CONCLUSION OF THE CHILDREN AND LEARNING COMMITTEE

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of interest proformas can be obtained from Members Services prior to the meeting or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 30 January 2017.

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4. **APPROVAL OF LOCAL AGREEMENT AJNCT/9: CONSTITUTION**

Submit Joint Report No 208/17 by the Head of Schools and Learning and the Head of HR, IT and OD.

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5. **APPROVAL OF LOCAL AGREEMENT AJNCT/26: APPOINTMENT OF HEAD TEACHERS**

Submit Joint Report No 209/17 by the Head of Schools and Learning and the Head of HR, IT and OD.

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6. **APPROVAL OF LOCAL AGREEMENT AJNCT/26a: APPOINTMENT OF DEPUTE HEAD TEACHERS**

Submit Joint Report No 210/17 by the Head of Schools and Learning and the Head of HR, IT and OD.

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