

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 13 JUNE 2017 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. COMMITTEE MEMBERSHIP

The Committee is asked to note that the membership is as shown on the covering letter to this agenda.

4. CHILDREN AND LEARNING COMMITTEE – REMIT

Appended, at **Page 4**, is the remit of the Children and Learning Committee, for information.

PAGE NO.

5. APPOINTMENTS OF SUB-COMMITTEES OF THE CHILDREN AND LEARNING COMMITTEE

Submit Report No 184/17 by the Head of Legal and Democratic Services. 5 - 10

6. MINUTES

(a) Previous Meeting

Submit, for approval as a correct record, the minute of meeting of this Committee of 21 February 2017. 11 - 13

(b) Angus Joint Negotiating Committee for Teachers

Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 22 February 2017. 14 - 16

7. INFORMATION REPORT FOR THE PERIOD 6 FEBRUARY TO 30 MAY 2017

Submit Report No 185/17 by the Strategic Director - People. 17 - 62

8. ANGUS SECONDARY SCHOOL ATTAINMENT 2015-2016

Submit Report No 186/17 by the Strategic Director - People. 63 -69

9. **DIGITAL STRATEGY 2017-2020**
 Submit Report No 187/17 by the Strategic Director - People. 70 - 77
10. **EARLY YEARS STRATEGY 2017-2020**
 Submit Report No 188/17 by the Strategic Director - People. 78 - 91
11. **SCHOOL INVESTMENT STRATEGY**
 Submit Report No 189/17 by the Strategic Director - People. 92 - 144
12. **CHANGES TO STANDARDS IN SCOTLAND'S SCHOOLS ACT 2000**
 Submit Report No 190/17 by the Chief Education Officer. 145 - 147
13. **SCHOOL TERMS AND HOLIDAYS 2019/2020, 2020/2021 AND 2021/2022**
 Submit Report No 191/17 by the Head of Schools and Learning. 148 - 152
14. **CONTRACTS WITH VOLUNTARY ORGANISATIONS FOR CHILDREN'S SERVICES
 AND FOR THE PROVISION OF EARLY LEARNING AND CHILDCARE 2017/2018**
 Submit Report No 192/17 by the Strategic Director - People. 153 - 158
15. **REPORT ON THE ANGUS ADOPTION AGENCY AND THE FOSTERING
 PANEL – ANNUAL REPORT 2016-2017**
 Submit Report No 193/17 by the Strategic Director - People. 159 - 176
16. **REVIEW OF FOSTER CARE SKILLS BASED SCHEME FEES**
 Submit Report No 194/17 by the Strategic Director - People. 177 - 179
17. **SHARED CARE MODEL WITH CHILDMINDERS PILOT – FORFAR 2017/2018**
 Submit Report No 195/17 by the Strategic Director - People. 180 - 181
18. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
 The Committee will be asked to consider, in terms of Standing Order 28(2),
 whether the public and press should be excluded during consideration of the
 following item so as to avoid the disclosure of information which is exempt in
 terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.
19. **HOMOLOGATION OF DECISION TO APPOINT THE RELATIVE OF A CHIEF OFFICER**
 Submit Report No 196/17 by the Head of Schools and Learning. 182 - 183