ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 6 APRIL 2017 IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1	l.	Α	PO	LO	GI	ES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

PAGE NO 3. MINUTE OF PREVIOUS MEETING Submit, for approval as a correct record, the minute of meeting of this Committee held on 23 February 2017. 1 - 64. **DELEGATED APPROVALS** Submit Report No 442/17 by the Head of Legal and Democratic Services. 7 - 105. EAST MUIRHEAD OF LOGIE FARM, KIRRIEMUIR Submit Report No 443/17 by the Head of Regulatory and Protective Services. 11 - 12NORTH MAINS OF DUN, MONTROSE 6. Submit Report No 444/17 by the Head of Regulatory and Protective Services. 13 - 147. THRUMS CARAVAN SITE - TRANSFER OF LICENCE Submit Report No 445/17 by the Head of Regulatory and Protective Services. 15 - 16CHANGES TO LEGISLATION IN RESPECT OF THE LICENSING OF 8. **RESIDENTIAL CARAVAN SITES** Submit Report No 446/17 by the Head of Legal and Democratic Services. 17 - 249. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

10. NEW APPLICATIONS

Submit Report No 447/17 by the Head of Legal and Democratic Services. 25 – 30

11.	APPLICATION	TO	RENEW	LICENCE	FOR	HOUSE	IN	MULTIPLE
	OCCUPATION							

Submit Report No 448/17 by the Head of Legal and Democratic Services. 31 – 34

12. CURRENT APPLICATION

Submit Report No 449/17 by the Head of Legal and Democratic Services. 35 – 38