

# ANGUS COUNCIL

COMMUNITIES COMMITTEE  
28 SEPTEMBER 2021 AT 2.00 PM

## AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

	<b>PAGE NO</b>
<b>3. MINUTE</b>	
Submit the Minute of Meeting of this Committee of 17 August 2021, for approval.	4 - 6
<b>4. INFORMATION REPORT</b>	
Submit Report No 307 /21 by the Interim Director of Vibrant Communities and Sustainable Growth.	7 - 51
<b>5. HOUSING REVENUE ACCOUNT CAPITAL PLAN 2020/2025</b>	
Submit Report No 308 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	52 - 70
<b>6. HOUSING SERVICES PERFORMANCE UPDATE – ANNUAL ASSURANCE STATEMENT</b>	
Submit Report No 309 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	71 - 109
<b>7. ANGUS LOCAL ACCESS FORUM – FUNCTION AND MEMBERSHIP</b>	
Submit Report No 310 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	110 - 120
<b>8. PARKS AND BURIAL GROUNDS PLANT AND EQUIPMENT REPLACEMENT PROGRAMME, 2021/22</b>	
Submit Report No 311 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	121 - 124
<b>9. UPDATE OF THE WASTE AND RECYCLING BIN POLICY</b>	
Submit Report No 312 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	125 - 132
<b>10. AFGHAN RELOCATION SCHEMES</b>	
Submit Report No 313 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	133 - 135
<b>11. MANAGEMENT RULES FOR KEPTIE PARK, ARBROATH</b>	
Submit Report No 314 / 21 by the Interim Director of Vibrant Communities and Sustainable Growth.	136 - 158

**12. APPLICATION FOR CONSENT TO PLACE TABLES AND CHAIRS IN A PUBLIC ROAD AT THE CORN EXCHANGE, MARKET PLACE, ARBROATH**

Submit Report No 315 / 21 by the Director of Infrastructure.

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**13. WINTER ROADS SERVICES POLICY AND PROVISION FOR 2021/22**

Submit Report No 316 / 21 by the Director of Infrastructure.

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