JB/SF

9 November 2021

Angus Council
Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE CHILDREN AND LEARNING COMMITTEE

Dear Member

MEETING OF THE CHILDREN AND LEARNING COMMITTEE TO BE HELD REMOTELY ON TUESDAY 16 NOVEMBER 2021 AT 2.00 PM

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings_____ and follow the link to the Children and Learning Committee.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Children and Learning Committee

Ron Sturrock (Convener) Alex King Gavin Nicol

Colin Brown BEM (Vice-Convener) Ben Lawrie Ronnie Proctor MBE

Julie Bell David Lumgair Lois Speed
Brian Boyd Angus Macmillan Douglas OBE Beth Whiteside

Kenny Braes Ian McLaren Lynne Devine Bob Myles

Church RepresentativesTeacher RepresentativesMiss Lesley HoodMr Mike CallaghanMrs Liz HowsonMrs Anna CheyneMr Eric Summers

All other Members of the Council (for information)

David CheapeDavid FairweatherRichard MooreBraden DavyCraig FotheringhamMark SalmondBill DuffSheila HandsTommy StewartBrenda DurnoMark McDonaldDerek Wann

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HOSTED REMOTELY ON TUESDAY 16 NOVEMBER 2021 AT 2.00 PM

AGENDA

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1	APOL	UCIES/SI	UBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

3.	MINUTE OF PREVIOUS MEETING	PAGE NO	
	Submit, for approval as a correct record, the minute of meeting of this Committee of 21 September 2021.	4 - 7	
4.	ANGUS EDUCATION REPORT 2020-21 AND ANGUS ANNUAL EDUCATION PLAN 2022		
	Submit Report No 346/21 by the Director of Education and Lifelong Learning.	8 - 61	
5.	GET INTO SUMMER – ANGUS IMPACT REPORT		
	Submit Report No 347/21 by the Director of Education and Lifelong Learning.	62 - 76	
6.	UPLIFT OF ALLOWANCES FOR SUPPORTED LODGINGS PROVIDERS		
	Submit Report No 348/21 by the Director of Children, Families and Justice.	77 - 81	