

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD REMOTELY ON THURSDAY 25 NOVEMBER 2021
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 16 September 2021.

4-5

4. DELEGATED APPROVALS

Submit Report No 360/21 by the Director of Legal and Democratic Services.

6 - 9

5. TAXI AND PRIVATE HIRE LICENCES – MEMBER OFFICER WORKING GROUP – MEMBERSHIP

With reference to Article 5 of the minute of meeting of this Committee of 16 September 2021, and in reference to recommendation (iii), the Committee agreed that four members would participate in the work of the Group. The Committee are now requested to confirm the membership of the member Officer working Group, noting that expressions of interest have been received from Councillors Moore and Councillor Durno.

6. RED LION CARAVAN PARK, ARBROATH

Submit Report No 361/21 by the Interim Director of Vibrant Communities and Sustainable Growth.

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7. LATE HOURS CATERING – EXEMPTION APPLICATION

Submit Report No 362/21 by the Director of Legal and Democratic Services.

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8. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

9. NEW APPLICATIONS

Submit Report No 363/21 by the Director of Legal and Democratic Services. 15 - 18

10. HOUSES IN MULTIPLE OCCUPATION – RENEWAL APPLICATION

Submit Report No 364/21 by the Director of Legal and Democratic Services. 19 - 23