

JB/SF

2 February 2022



Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE
DEVELOPMENT MANAGEMENT
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE TO BE HOSTED
REMOTELY – WEDNESDAY 9 FEBRUARY 2022 AT 2.00 PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings and follow the link to the Development Management Review Committee.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Gavin Nicol (Convener)
Richard Moore
Bill Duff
Alex King
Craig Fotheringham (substitute for Ian McLaren)

ANGUS COUNCIL
DEVELOPMENT MANAGEMENT REVIEW COMMITTEE
TO BE HOSTED REMOTELY ON
WEDNESDAY 9 FEBRUARY 2022 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 24 January 2022.

3

4. LAND AT BARNS OF CRAIG, MONTROSE

Re-submit Report No 10/22 by the Director of Legal and Democratic Services.

4 - 152

5. LAND EAST OF MAINSBANK HOUSE, ARBROATH

Re-submit Report No 11/22 by the Director of Legal and Democratic Services.

153 - 250