

## **ANGUS COUNCIL**

### **INFORMATION REPORT FOR THE PERIOD 2 NOVEMBER TO 21 DECEMBER 2021**

#### **REPORT BY KATHRYN LINDSAY, DIRECTOR OF CHILDREN, FAMILIES & JUSTICE**

#### **ABSTRACT**

This report provides information to members with regard to services in the Children, Families & Criminal Justice Directorate, albeit that a decision is not required in terms of the current Scheme of Delegation to Officers and the Order of Reference of Committees.

#### **1. SIGNIFICANT INFORMATION - SCHEDULES**

There are 3 schedules which contains key background information related to services delivered in the Children, Families & Criminal Justice directorate for the period 2 November 2021 to 21 December 2021

#### **2. REPORT AUTHOR**

This report and associated schedules have been compiled by Kirsty Lee, Service Leader who can be contacted by emailing [PEOPLE@angus.gov.uk](mailto:PEOPLE@angus.gov.uk).

List of Appendices:

Revised National Guidance For Child Protection  
Ongoing Operating Hours at Strathmore Centre  
National Transfer Scheme UASC