

JB/SF

14 March 2022



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Margo Williamson

TO ALL MEMBERS OF THE  
DEVELOPMENT MANAGEMENT  
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE TO BE HOSTED  
REMOTELY – MONDAY 21 MARCH 2022 AT 2.00 PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

**This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

**[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings) and follow the link to the Development Management Review Committee.**

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email [ForsythSL@angus.gov.uk](mailto:ForsythSL@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Gavin Nicol (Convener)  
Richard Moore  
Bill Duff  
Alex King  
Ian McLaren

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HOSTED REMOTELY ON  
MONDAY 21 MARCH 2022 AT 2.00 PM**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 9 February 2022.

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**4. REST GARDEN, MAIN STREET, BARRY**

Submit Report No 112/22 by the Director of Legal and Democratic Services.

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**5. LAND AT BARNS OF CRAIG, MONTROSE - CONDITIONS**

Submit Report No 113/22 by the Director of Legal and Democratic Services.

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