

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD REMOTELY
ON TUESDAY 22 NOVEMBER 2022 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

PAGE NO

3. MINUTES

(a) Previous Meeting

Submit, for approval as a correct record, the minute of meeting of this Committee of 27 September 2022.

4 - 7

(b) Arbroath Harbour Joint Consultative Committee

Submit, for noting the Minute of Meeting of the Arbroath Harbour Joint Consultative Committee of 2 September 2022.

8 - 14

4. HOUSING CAPITAL MONITORING REPORT 2022 - 2023

Submit Report No 383/22 by the Director of Vibrant Communities and Sustainable Growth

15 - 29

5. STRATEGIC HOUSING INVESTMENT PLAN 2023/24 – 27/28

Submit Report No 384/22 by the Director of Vibrant Communities and Sustainable Growth

30 - 62

6. ANGUS COUNCIL NATURE RESTORATION FUND ALLOCATION 2022/2023

Submit Report No 385/22 by the Director of Vibrant Communities and Sustainable Growth

63 - 71

7. SCHOOL FRIENDLY ZONES AT MUIRFIELD PRIMARY SCHOOL, ARBROATH; FERRYDEN PRIMARY SCHOOL, MONTROSE AND LANGLANDS PRIMARY SCHOOL, FORFAR. THE ANGUS COUNCIL (SCHOOL FRIENDLY ZONES) (TRAFFIC MANAGEMENT) ORDER 202X

Submit Report No 386/22 by the Director of Infrastructure and Environment

72 - 87

8. ARBROATH HARBOUR - PORT MARINE SAFETY CODE - AUDIT

Submit Report No 387/22 by the Director of Infrastructure and Environment

88 - 164

9. LOCAL BUS SERVICE PROVISION CONTRACTS EXTENSION AND RETENDER

Submit Report No 388/22 by the Director of Infrastructure and Environment

165 - 205

- 10. SCOTTISH GOVERNMENT CAPITAL GRANT ALLOCATION FOR RENEWAL OF PLAYPARKS 2022 -2023**
- Submit Report No 389/22 by the Director of Infrastructure and Environment **206 - 215**
- 11. MANAGEMENT RULES FOR PARKS AND RULES AND REGULATIONS FOR BURIAL GROUNDS**
- Submit Report No 390/22 by the Director of Infrastructure and Environment **216 - 248**
- 12. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee will be asked to consider in terms of Standing Order 28(2) whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.
- 13. PROCUREMENT AUTHORITY REPORT – HOUSING ASSET MANAGEMENT SOFTWARE ACQUISITION**
- Submit Report No 391/22 by the Director of Vibrant Communities and Sustainable Growth **249 - 252**