

JB/SF

1 November 2022



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Margo Williamson

TO ALL MEMBERS OF THE  
DEVELOPMENT MANAGEMENT  
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE TO BE HOSTED  
REMOTELY –TUESDAY 8 NOVEMBER 2022 AT 4.00 PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

**This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings).

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email [ForsythSL@angus.gov.uk](mailto:ForsythSL@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)  
Councillor Gavin Nicol (Vice-Convener)  
Councillor Kenny Braes  
Councillor Heather Doran  
Councillor Brenda Durno  
Councillor David Fairweather

**ANGUS COUNCIL**  
**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**  
**TO BE HOSTED REMOTELY ON**  
**TUESDAY 8 NOVEMBER 2022 AT 4.00 PM**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 20 October 2022.

**4. LAND NORTH EAST OF DUNTRUNE HOUSE, DUNTRUNE**

Submit Report No 369/22 by the Director of Legal and Democratic Services.