

JB/FHA

6 December 2022

Angus House  
Orchard bank Business Park  
Forfar  
DD8 1AN

LP8 – Forfar

TO ALL MEMBERS OF  
ANGUS LICENSING BOARD

T: (01307) 461460

F: (01307) 476299

Dear Councillor

**MEETING OF THE SPECIAL ANGUS LICENSING BOARD – MONDAY 12 DECEMBER 2022 AT 2PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 133(3C) of the Licensing (S) Act 2005 and will be conducted remotely. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page –

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail [AndersonF@angus.gov.uk](mailto:AndersonF@angus.gov.uk)

Yours sincerely

JACKIE BUCHANAN

Clerk to the Licensing Board

DISTRIBUTION:

Members of the Angus Licensing Board.

George Meechan (Convener)  
Lloyd Melville (Vice Convener)  
Kenny Braes  
Linda Clark

Brenda Durno  
Ross Greig  
Gavin Nicol

Jill Scott  
Beth Whiteside

# ANGUS COUNCIL

## SPECIAL ANGUS LICENSING BOARD

TO BE HELD REMOTELY ON MONDAY 12 DECEMBER 2022 AT 2PM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO**

**3. REVIEW OF PREMISES LICENCES**

Submit Report No LB 58/22 by the Clerk. 3 - 5

**4. PERSONAL LICENCE – NOTICE OF CONVICTION**

Submit Report No LB 59/22 by the Clerk. 6 - 12

**5. PERSONAL LICENCE – NOTIFICATION OF CONDUCT INCONSISTENT WITH A LICENSING OBJECTIVE**

Submit Report No LB 60/22 by the Clerk. 13 - 20