

Our Ref JB/FHA

17 January 2023



ALL MEMBERS OF THE  
COMMUNITIES COMMITTEE

Chief Executive  
Margo Williamson

Dear Councillor

**MEETING OF THE COMMUNITIES COMMITTEE ON TUESDAY 24 JANUARY 2023 AT 2.00PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

**This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A livestream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail [Andersonf@angus.gov.uk](mailto:Andersonf@angus.gov.uk)

Yours sincerely

JACKIE BUCHANAN

Director of Legal & Democratic Services

DISTRIBUTION:

Members of the Communities Committee:

Mark McDonald (Convener)  
Kenny Braes (Vice Convener)  
Brian Boyd  
Linda Clark  
Serena Cowdy

Lynne Devine  
Bill Duff  
David Fairweather  
Craig Fotheringham  
Ian McLaren

George Meechan  
Lloyd Melville  
Louise Nicol  
Ronnie Proctor MBE  
Jill Scott  
Tommy Stewart

All other members of the Council (for information)

Chris Beattie  
Julie Bell  
David Cheape  
Heather Doran  
Brenda Durno

Iain Gall  
Ross Greig  
Gavin Nicol  
Martin Shepherd

Lois Speed  
Derek Wann  
Beth Whiteside

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD REMOTELY  
ON TUESDAY 24 JANUARY 2023 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

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**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 22 November 2022.

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**4. REVIEW OF COMMERCIAL WASTE SERVICES AND CHARGES**

Submit Report No 3/23 by the Director of Infrastructure and Environment

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**5. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider in terms of Standing Order 28(2) whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.

**6. ADDENDUM TO PROCUREMENT AUTHORITY REPORT – HOUSING ASSET MANAGEMENT SOFTWARE ACQUISITION**

Submit Report No 4/23 by the Director of Vibrant Communities and Sustainable Growth

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