

# ANGUS COUNCIL

## SPECIAL MEETING OF THE CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN ANGUS HOUSE, ORCHARDBANK, FORFAR ON  
THURSDAY 2 MARCH 2023 AT 10.30 AM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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**3. BUDGET EFFICIENCIES - EDUCATION AND LIFELONG LEARNING  
DIRECTORATE**

Submit Report No 72/23 by the Director of Education and Lifelong Learning.

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