JB/SF

16 February 2023



TO ALL MEMBERS OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITEE

**Dear Councillor** 

# MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE TO BE HOSTED REMOTELY – THURSDAY 23 FEBRUARY 2023 AT 9.45 AM

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email <u>ForsythSL@angus.gov.uk</u>.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

#### DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener) Councillor Gavin Nicol (Vice-Convener) Councillor Kenny Braes Councillor Heather Doran Councillor Brenda Durno Councillor David Fairweather

# **ANGUS COUNCIL**

### DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

# TO BE HOSTED REMOTELY ON

# THURSDAY 23 FEBRUARY 2023 AT 9.45 AM

### AGENDA

### 1. APOLOGIES/SUBSTITUTES

# 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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#### 3. MINUTES OF PREVIOUS MEETINGS

4.

5.

Submit, for approval as correct records, the minutes of meetings of this Committee of 21 November and 20 December 2022 and 31 January 2023.	3 - 9
35E ST JAMES ROAD, FORFAR	
Submit Report No 34/23 by the Director of Legal and Democratic Services.	10 - 260
LAND 150M WEST OF NETHERTON COTTAGES, MEMUS, FORFAR	

Submit Report No 35/23 by the Director of Legal and Democratic Services. 261 - 330