JB/FHA

10 March 2023



ALL MEMBERS OF ANGUS COUNCIL

Dear Councillor

MEETING OF ANGUS COUNCIL - THURSDAY 16 MARCH 2023 AT 2.00PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson/Sarah Forsyth on (01307) 491744/491985 or <u>AndersonF@angus.gov.uk</u> / <u>ForsythSL@angus.gov.uk</u>.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

<u>Councillors</u> Provost Brian Boyd Depute Provost Linda Clark Chris Beattie Julie Bell Kenny Braes David Cheape Serena Cowdy Lynne Devine Heather Doran Bill Duff

Brenda Durno David Fairweather Craig Fotheringham Iain Gall Ross Greig Mark McDonald Ian McLaren George Meechan Lloyd Melville Gavin Nicol Louise Nicol Ronnie Proctor MBE Jill Scott Martin Shepherd Lois Speed Tommy Stewart Derek Wann Beth Whiteside

ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 16 MARCH 2023 AT 2PM

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

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MINUTES OF COUNCIL AND COMMITTEES 3.

(i) **Minutes of Council Meetings**

Submit for approval as a correct record, the minute of meeting of:

Angus Council of 9 February 2023 (a)

(ii) **Minutes of Committees**

Submit, for information, the minutes of the following meetings:

<i>.</i>				
(h)	Development Man	agement Review Committe	ee of 31 January 2	023 7-8

- Scrutiny and Audit Committee of 31 January 2023 (c) 9 - 15
- Policy and Resources Committee of 7 February 2023 16 - 18 (d)
- (e) Development Standards Committee of 14 February 2023 19 - 21
- (f) Children and Learning Committee of 14 February 2023 22 - 23 24
- Civic Licensing Committee of 16 February 2023 (g)
- Communities Committee of 21 February 2023 25 - 27 (h)
- Development Management Review Committee of 23 February 2023 28 29 (i)

ADULT PROTECTION COMMITTEE BIENNIAL REPORT 2020-22 4.

Submit Report No 77/23 by the Chief Executive.

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NOTE: This Report has been considered at Scrutiny and Audit Committee on 9 March 2023.

5. **TREASURY MANAGEMENT STRATEGY STATEMENT 2023/24**

Submit Report No 89/23 by the Director of Finance.

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NOTE: This Report will also be considered by the Scrutiny and Audit Committee on 25 April 2023.

LOCAL AUTHORITY COVID-19 ECONOMIC RECOVERY (LACER) FUNDING -6. PROPOSAL FOR USE OF UNALLOCATED BALANCE OF FUNDING

Submit Report No 90/23 by the Director of Vibrant Communities and Sustainable Growth.

107 - 118

7. THE 2023 UCI CYCLING WORLD CHAMPIONSHIPS – GRAN FONDO TIME TRIAL

Submit Report No 91/23 by the Director of Infrastructure and Environment. 119 - 129

8. TIMETABLE OF COUNCIL MEETINGS – AUGUST 2023 - JUNE 2024

Submit Report No 92/23 by the Director of Legal and Democratic Services. 130 - 131