

JB/SF

8 March 2023



Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE
DEVELOPMENT MANAGEMENT
REVIEW COMMITTEE

Dear Councillor

MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE TO BE HOSTED REMOTELY –TUESDAY 14 MARCH 2023 AT 10.45 AM OR AT THE CONCLUSION OF THE DEVELOPMENT STANDARDS COMMITTEE WHICHEVER IS THE LATER

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

<https://www.angus.gov.uk/council-and-democracy/committees/forthcoming-council-meetings>.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)
Councillor Gavin Nicol (Vice-Convener)
Councillor Kenny Braes
Councillor Heather Doran
Councillor Chris Beattie (sub for Brenda Durno)
Councillor David Fairweather

ANGUS COUNCIL

DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

TO BE HOSTED REMOTELY ON

**TUESDAY 14 MARCH 2023 AT 10.45 AM OR AT THE CONCLUSION OF THE
DEVELOPMENT STANDARDS COMMITTEE WHICHEVER IS THE LATER**

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

**3 LAND NORTH EAST OF DUNTRUNE HOUSE, DUNTRUNE –
RESPONSE TO WRITTEN PROCEDURE NOTICE**

Submit Report No 93/23 by the Director of Legal and Democratic Services.

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NOTE: This Report will be considered together with Report No 369/22 by the Director of Legal and Democratic Services previously issued.