

JB/SF

19 April 2023



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Margo Williamson

TO ALL MEMBERS OF THE STAFFING SUB-COMMITTEE  
OF THE CHILDREN AND LEARNING COMMITTEE

Dear Councillor

**MEETING OF THE STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING  
COMMITTEE TO BE HELD REMOTELY ON TUESDAY 25 APRIL AT 1PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

**Should you be unable to attend the meeting you are requested, under the terms of Standing Order 32 (7), to appoint a substitute member to attend in your place as three members are required for a quorum.**

**This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings).

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or email [ForsythSL@angus.gov.uk](mailto:ForsythSL@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

**DISTRIBUTION:**

**Members of the Staffing Sub-Committee**

Councillor Lynne Devine

Councillor Martin Shepherd

Councillor Ross Greig

# ANGUS COUNCIL

## STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE

### TO BE HELD REMOTELY

ON TUESDAY 25 APRIL 2023 AT 1.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 14 February 2023.

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**4. APPROVAL OF LOCAL AGREEMENT AJNCT/29 AND 30: PROCEDURES FOR DEALING WITH HEAD TEACHER, DEPUTE HEAD TEACHER AND PRINCIPAL TEACHER COMPETENCE (REVISED)**

Submit Joint Report No 112/23 by the Director of Education and Lifelong Learning and the Director of HR, OD, Digital Enablement, IT and Business Support.

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**5. APPROVAL OF LOCAL AGREEMENT AJNCT/34: PROCEDURES FOR DEALING WITH TEACHER COMPETENCE (REVISED)**

Submit Joint Report No 113/23 by the Director of Education and Lifelong Learning and the Director of HR, OD, Digital Enablement, IT and Business Support.

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