

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON
THURSDAY 18 MAY 2023 AT 10.30AM OR AT THE CONCLUSION OF THE
ANGUS LICENSING BOARD WHICHEVER IS THE LATER

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.
3. **MINUTE OF PREVIOUS MEETING** **PAGE NOS**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 23 March 2023. **(3)**
4. **DELEGATED APPROVALS**

Submit Report No 143/23 by the Director of Legal and Democratic Services. **(4 – 7)**
5. **EXCLUSION OF PUBLIC AND PRESS**

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of the following item, so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.
6. **RENEWAL APPLICATION – RESIDENTIAL CARAVAN SITE - WOODLEY CARAVAN PARK**

Submit Report No 144/23 by the Director of Legal and Democratic Services. **(8 – 48)**
7. **APPLICATION FOR ENTRY INTO THE REGISTER OF LANDLORDS**

Submit Report No 145/23 by the Director of Vibrant Communities and Sustainable Growth. **(49 – 58)**
8. **RENEWAL APPLICATION**

Submit Report No 146/23 by the Director of Legal and Democratic Services. **(59 – 64)**
9. **CURRENT LICENCE HOLDER - LETTER OF COMPLAINT**

Submit Report No 147/23 by the Director of Legal and Democratic Services. **(65 – 70)**
10. **NEW APPLICATION**

Submit Report No 148/23 by the Director of Legal and Democratic Services. **(71 – 76)**