

JB/KM

31 May 2023



Comhairle Aonghais
Chief Executive:
Margo Williamson

ALL MEMBERS OF THE
POLICY AND RESOURCES SPECIAL SUB COMMITTEE

Dear Councillor

POLICY AND RESOURCES SPECIAL SUB COMMITTEE – TUESDAY 6 JUNE 2023 AT 12.45PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Karen Maillie on (01307) 492207 or email MaillieK@angus.gov.uk

Yours sincerely

Jackie Buchanan

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Policy and Resources Committee Special Sub Committee:-

Beth Whiteside (Convener)	David Fairweather
Kenny Braes	Lois Speed
Bill Duff	Ian McLaren

All other members of the Council (for information)

Brian Boyd	Brenda Durno	Louise Nicol
Linda Clark	Craig Fotheringham	Ronnie Proctor MBE
Chris Beattie	<u>Iain Gall</u>	Jill Scott
Julie Bell	Ross Greig	Martin Shepherd
David Cheape	Mark McDonald	Tommy Stewart
Serena Cowdy	George Meechan	Derek Wann
Lynne Devine	Lloyd Melville	
Heather Doran	Gavin Nicol	

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ANGUS COUNCIL

SPECIAL SUB COMMITTEE OF THE POLICY AND RESOURCES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 6 JUNE 2023 AT 12.45PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub Committee of 28 November 2022.

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4. **SECOND REVIEW OF SCOTTISH PARLIAMENT BOUNDARIES**

Submit Report No 167/23 by the Chief Executive.

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