# **ANGUS COUNCIL**

# SPECIAL CIVIC LICENSING COMMITTEE

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 20 JUNE 2023 AT 10AM

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

# 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

#### 3. EXCLUSION OF PUBLIC AND PRESS

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of the following item, so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.

# 4. APPLICATION FOR ENTRY INTO THE REGISTER OF LANDLORDS

Submit Report No187/23 by the Director of Vibrant Communities and Sustainable Growth.

(3 – 12)

Page Nos