JB/SF

6 June 2023

Angus Council
Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITEE

**Dear Councillor** 

# MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE - TUESDAY 13 JUNE 2023 AT 1.00 PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services w

## **DISTRIBUTION:**

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)
Councillor Gavin Nicol (Vice-Convener)
Councillor Kenny Braes
Councillor Heather Doran
Councillor Brenda Durno
Councillor David Fairweather

#### **ANGUS COUNCIL**

## **DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON

# **TUESDAY 13 JUNE 2023 AT 1.00 PM**

#### **AGENDA**

## 1. APOLOGIES/SUBSTITUTES

# 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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#### 3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 23 May 2023.

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# 4. LAND NORTH EAST OF DUNTRUNE HOUSE, DUNTRUNE - CONDITIONS

Submit Report No 185/23 by the Director of Legal and Democratic Services.

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# 5. LAND AT DOWNIE HILLS, CRAIGTON, MONIKIE

Submit Report No 186/23 by the Director of Legal and Democratic Services.

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# 6. CONFIDENTIAL INFORMATION – LAND AT DOWNIE HILLS, CRAIGTON, MONIKIE

Submit Confidential Appendices 1-4 to Report No 186/23 by the Director of Legal and Democratic Services..

The Committee is asked to note that the information provided in Appendices 1-4 to Report No 186/23 is confidential in terms of Section 50A(3)(b) of the Local Government (Scotland) Act 1973 and disclosure to the public is prohibited by or under any enactment or by the order of a court.