

JB/SF

13 September 2023



Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE STAFFING SUB-COMMITTEE
OF THE CHILDREN AND LEARNING COMMITTEE

Dear Councillor

**MEETING OF THE STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING
COMMITTEE - TUESDAY 19 SEPTEMBER 2023 AT 3.00PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

Should you be unable to attend the meeting you are requested, under the terms of Standing Order 32 (7), to appoint a substitute member to attend in your place as three members are required for a quorum.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Staffing Sub-Committee

Councillor Lynne Devine

Councillor Martin Shepherd

Councillor Ross Greig

ANGUS COUNCIL

STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 19 SEPTEMBER 2023 AT 3.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 25 April 2023.

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**4. APPROVAL OF LOCAL AGREEMENT AJNCT/22:
22.5 HOUR PUPIL CONTACT WEEK FOR PRIMARY SCHOOL TEACHERS (REVISED)**

Submit Joint Report No 267/23 by the Director of Education and Lifelong Learning and the Director of HR, OD, Digital Enablement, IT and Business Support.

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