JB/FA

2 November 2023



ALL MEMBERS OF THE CIVIC LICENSING COMMITTEE

CHIEF EXECUTIVEMargo Williamson

Dear Councillor

MEETING OF THE CIVIC LICENSING COMMITTEE - THURSDAY 9 NOVEMBER 2023 AT 10.30AM OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD WHICHEVER IS THE LATER.

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail AndersonF@angus.gov.uk

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Civic Licensing Committee:

George Meechan (Convener)

Lloyd Melville (Vice Convener)

Kenny Braes

Ross Greig

Gavin Nicol

Jill Scott

Beth Whiteside

Linda Clark

All other Members of the Council (for information)

Chris Beattie Heather Doran Louise Nicol Julie Bell Bill Duff Ronnie Proctor MBE Brian Boyd David Fairweather Martin Shepherd David Cheape Lois Speed Iain Gall Tommy Stewart Serena Cowdy Mark McDonald Derek Wann Lynne Devine Ian McLaren

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 9 NOVEMBER 2023 AT 10.30AM OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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| 3. | MINUTE OF PREVIOUS MEETING | PAGE NOS |
| | Submit, for approval as a correct record, the minute of meeting of this Committee held on 14 September 2023. | 3 - 5 |
| 4. | DELEGATED APPROVALS | |
| | Submit Report No 306/23 by the Director of Legal, Governance and Change. | 6 - 9 |
| 5. | TAXI FARE REVIEW | |
| | Report No 307/23 by the Director of Legal, Governance and Change. | 10 - 19 |
| 6. | NEW SHORT-TERM LETS APPLICATION | 10 - 19 |
| | Report No 308/23 by the Director of Legal, Governance and Change. | 20 - 50 |
| 7. | WHEELCHAIR ACCESSIBLE VEHICLES | |
| | Report No 309/23 by the Director of Legal, Governance and Change. | 51 - 52 |
| 8. | EXCLUSION OF PUBLIC AND PRESS | |
| | The Committee are asked to note that the public and press will be excluded from the meeting during consideration of the following items, so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973. | |
| 9. | WHEELCHAIR ACCESSIBLE VEHICLES – APPENDIX 1 | |
| | Report No 309/23 by the Director of Legal, Governance and Change. | 53 |
| 10. | RENEWAL APPLICATIONS | |

Submit Report No 310/23 by the Director of Legal, Governance and Change.

54 - 57