

**ANGUS COUNCIL**

**SCRUTINY AND AUDIT COMMITTEE – 23 JANUARY 2024**

**ANGUSALIVE ANNUAL PERFORMANCE REPORT 2022/23**

**REPORT BY JACKIE BUCHANAN, DIRECTOR OF LEGAL, GOVERNANCE & CHANGE**

**ABSTRACT**

This report presents ANGUSalive's Annual Performance Report for 2022/23.

**1. RECOMMENDATION**

1.1 It is recommended that the Committee:

- (i) reviews the ANGUSalive Annual Performance Report for 2022/23, included in Appendix 1.

**2. ALIGNMENT TO THE COMMUNITY PLAN/COUNCIL PLAN**

2.1 The services that ANGUSalive deliver for Angus Council as part of the services agreement contribute to a number of strategic priorities contained within the Community Plan and Council Plan.

**3. BACKGROUND**

3.1 This Committee has the remit: *"To review the governance and assurance arrangements for significant partnerships or collaborations including IJB, ANGUSalive, Tayside Contracts."*

**4. CURRENT POSITION**

4.1 ANGUSalive's Annual Performance Report for 2022/23 is included in Appendix 1. The report highlights some of ANGUSalive's key achievements and developments during 2022/23 and includes a financial overview on pages 18 - 19.

4.2 More detailed financial information is available in ANGUSalive's report and consolidated financial statements for the period ended 31 March 2022, which can be accessed directly from OSCR/ Companies House by following this [hyperlink](#) and selecting the entry entitled 'Group of companies' accounts made up to 31 March 2023'.

4.3 ANGUSalive have also prepared a set of digital assets over the past year to complement the annual report information, and these have been linked below for the committee members' interest:

- <https://www.youtube.com/watch?v=NFdCjXo5un8&feature=youtu.be> – Libraries on the Move
- [https://www.youtube.com/watch?v=N0jV\\_s8Punc](https://www.youtube.com/watch?v=N0jV_s8Punc) – Winter Meffan Show
- <https://www.youtube.com/watch?v=jGIh4tSNsbo> – Gym Launches at Saltire SC & Carnoustie SC
- <https://www.youtube.com/watch?v=8YGXYI0DoU4> – Gym Launch at Forfar CC
- <https://www.youtube.com/watch?v=kp6lNcmphFQ&t=2s> – Learn to Swim
- <https://www.youtube.com/watch?v=iFceeS7WUr8> – Theatre Star School

## **5. PROPOSALS**

- 5.1 Members are asked to review the ANGUSalve 2022/23 Annual Performance Report, included in Appendix 1.

## **6. FINANCIAL IMPLICATIONS**

- 6.1 There are no financial implications arising directly from this report.

## **7. EQUALITY IMPACT ASSESSMENT**

- 7.1 An Equality Impact Assessment is not required.

**NOTE:** No background papers, as detailed by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to a material extent in preparing the above report.

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List of Appendices:

1. ANGUSalve Annual Performance Report 2022/23