

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 15 FEBRUARY 2024 AT 10.15AM
OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD
WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTE OF PREVIOUS MEETING

PAGE NOS

Submit, for approval as a correct record, the minute of meeting of this Committee held on 11 January 2024.

(3 – 5)

4. EXCLUSION OF PUBLIC AND PRESS

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of items 8 & 9 so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.

5. DELEGATED APPROVALS

Submit Report No 31/24 by the Director of Legal, Governance and Change.

(6 – 10)

6. BARRY DOWNS TOURING CARAVAN PARK

Report No 32/24 by the Director of Vibrant Communities and Sustainable Growth.

(11 – 12)

7. RENEWAL APPLICATION – LATE HOURS CATERING LICENCE

Submit Report No 33/24 by the Director of Legal, Governance and Change.

(13 – 15)

8. NEW APPLICATIONS - ANIMAL BOARDING ESTABLISHMENT

Report No 34/24 by the Director of Legal, Governance and Change.

(16 – 19)

9. NEW APPLICATIONS

Submit Report No 35/24 by the Director of Legal, Governance and Change.

(20 – 27)