

Our Ref JB/FHA  
20 February 2024



ALL MEMBERS OF THE  
COMMUNITIES COMMITTEE

Chief Executive  
Kathryn Lindsay

Dear Councillor

**MEETING OF THE COMMUNITIES COMMITTEE ON TUESDAY 27 FEBRUARY 2024 AT 2.00PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail [Andersonf@angus.gov.uk](mailto:Andersonf@angus.gov.uk)

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Communities Committee:

Mark McDonald (Convener)  
Kenny Braes (Vice Convener)  
David Cheape  
Serena Cowdy  
Lynne Devine

Bill Duff  
Brenda Durno  
Craig Fotheringham  
Ian McLaren  
Lloyd Melville

Louise Nicol  
Ronnie Proctor MBE  
Jill Scott  
Martin Shepherd  
Tommy Stewart

All other members of the Council (for information)

Chris Beattie  
Julie Bell  
Brian Boyd  
Linda Clark

Heather Doran  
Iain Gall  
Ross Greig  
George Meechan

Gavin Nicol  
Lois Speed  
Derek Wann  
Beth Whiteside

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 27 FEBRUARY 2024 AT 2.00PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

**3. MINUTES**

**PAGE NO**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 16 January 2024. 3 - 6

**(b) Arbroath Harbour Joint Consultative Committee**

It is recommended that the Communities Committee: 7 - 15

(i) note the Minute of Meeting of the Arbroath Harbour Joint Consultative Committee of 11 December 2023; and

(ii) approve the Review of Annual Charges at Arbroath Harbour for the period 1 April 2024 to 31 March 2025, as endorsed by the Arbroath Harbour Joint Consultative Committee on 11 December 2023 and attached to that minute as Appendix 1.

**4. PLACE PROSPERITY PROGRAMME: UK SHARED PROSPERITY FUNDED PROJECTS**

Submit Report No 47/24 by the Director of Vibrant Communities and Sustainable Growth. 16 - 29

**5. CLIMATE CHANGE / NET ZERO / BIODIVERSITY ONE OFF INVESTMENT FUND**

Submit Report No 48/24 by the Director of Vibrant Communities and Sustainable Growth. 30 - 49